

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | DR A I MEM SUNBEAM SCH CHAUBEYPUR VARANASI UP |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2132325 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 71385 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | DR AMRITLAL ISHRAT MEMORIAL SUNBEAM, SCHOOL, CHAUBEYPUR, VARANASI, - 221004 |
| 5 | PRINCIPAL NAME | TARUN RUPANI |
| 6 | PRINCIPAL QUALIFICATION | M.Com B.Ed MA Education |
| 7 | SCHOOL EMAIL ID | dalimsschaubeyurvns@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8687222801 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://dalimsschaubeyurvns.in/downloads/1%20School%20affiliation%20and%20noc.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://dalimsschaubeyurvns.in/downloads/2%20Trust%20Deed%20compressed.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://dalimsschaubeyurvns.in/downloads/3%20NOC_compressed.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://dalimsschaubeyurvns.in/downloads/5%20National%20building%20code.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://dalimsschaubeyurvns.in/downloads/5%20National%20building%20code.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://dalimsschaubeyurvns.in/downloads/6%20Fire%20safety.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://dalimsschaubeyurvns.in/downloads/3%20NOC_compressed.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://dalimsschaubeyurvns.in/downloads/8%20Water%20certificate.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.dalimsschaubeyurvns.in/fee_structure.php?year=2019_20 |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.dalimsschaubeyurvns.in/# |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://dalimsschaubeyurvns.in/schoolwebsiteinfo/School%20Managing%20committee%20Details.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.dalimsschaubeyurvns.in/# |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://dalimsschaubeyurvns.in/downloads/3%20year%20data.pdf |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

| | | |
|---|--|---------------------------------------|
| 1 | PRINCIPAL | Tarun Rupani |
| 2 | TOTAL NO. OF TEACHERS | 43 |
| | PGT | 11 |
| | TGT | 11 |
| | PRT | 16 |
| 3 | TEACHERS SECTION RATIO | 2:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Antima Kharwar D.Ed Special Education |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Priyanka Sonkar B.Ed MA Psychology |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 54 | 48 | 89 | NA |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 30 | 26 | 86.6 | NA |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6248 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 48 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 1250 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 21 |
| 6 | NO. OF BOYS TOILETS | 21 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=l8w0ZXxzt9I |